بسم الله الرحمن الرحيم

Taḥadatha ash-shaykh Nāzim afandi fi suhibati ‘an bi t-tawāḍu‘u.

Shaykh Nazim Efendi spoke in a Sohbet about modesty.

At-tawāḍu‘u munāsibun li kulli insān. wa ayḍan as-salāṭīn wa l-mulūk hum ‘ibādun li l-llāh wa yajibu an yatawāḍa‘ū.

Modesty is appropriate for everyone. Even sultans and kings are servants of Allah and must be modest or as you can say, humble..

Wa at-tawāḍu‘u ansabu ridā’in li l-mu’minīn wa izārun li l-muṣallīna wa l-‘ubbād. wa idhā nuzi‘a t-tawāḍu‘u yaẓharu l-qubḥ. At-tawāḍu‘u yuḍfī jamālan wa qīmatan ‘alā l-insān.

Modesty, a most fitting cloth for believers, a garment for worshippers and servants. Take away modesty: and what appears is ugliness. Modesty gives to a person beauty and greatness.

Al-basīṭa wa l-mutawāḍi‘u yurakkizu ‘alā s-samā’i wa l-‘ālami l-ghaybiyy, ‘indamā taqūmu wa tattajihu ilā al-kibla, taktasibu balāyīna l-quwā ‘indamā tattaṣilu bi ‘adadin lā nihā’iy mina l-ladhīna yaqifūna li ṣ-ṣalāh.

Simple and humble focus on heaven and unseen worlds. When you stand up and face the direction of Kibla, you will get billionfold power as you connect with the countless servants who are currently in prayer.

Allāhu māliku l-mulk — Ya mālika l-mulk!

Allāhu māliku l-mulk — Ya mālika l-mulk!

Ayuha n-nās, innaha laysat mas’altun ‘aqliyya wa lākin īmāniyya. anta mu’minun tu’minu bi ‘ālami l-ghayb. Al-baḥth wa r-ru’ya laysat kāfiya, lā budda an tu’minu bi l-‘awālimi l-ghayri mar’iyya. kam yūjadu minhā?

O people, it is not a matter of intellect but of faith. You are Muslim and you believe in hidden worlds. Seeking and seeing by mind is not enough, you must believe in unseen worlds. How many of them are there?

Hunāka sab‘u samāwātin wāḥida fawqa l-ukhrā. Wa kullu imāmin ḥaqīqiyy yuftaḥu lahu li yanẓura ilā l-‘awālimi l-ghayri mar’iyya.

There are seven heavens, one above the other. And to every one of Imamun ḥaqīqiyy a view opens into unseen worlds.

Wa l-īmānu l-ḥaqīqiyy yaftaḥu laka li tanẓura ila l-‘awālimi l-ghayri mar’iyya ‘alā qadri īmānik. Wa quwwatu īmānika tarfa‘uka ilā malakūti s-samāwāt. Wa l-‘awālimi l-ghayri mar’iyya hiya malakūtu s-samāwāt. Wa mi‘rāju r-rasūli awḍaḥa li l-jamī‘i anna hunāka ṭuruqun ilā s-samā’.

Real Iman opens for you a glimpse of unseen worlds according to the strength of your faith. The strength of your faith live you up into the kingdom of heaven. Unseen worlds, they are the kingdom of the heavens. The Prophet‘s heavenly journey has shown everyone that there are ways to heaven.

Aṭ-ṭarīqu ila l-llāh yaqūdu ‘an tarīqi ‘abdihi wa ḥabībihi Muḥammad ﷺ.

The way to Allah is through His belowed servant Muḥammad ﷺ.

بسم الله الرحمن الرحيم

قُلْ إِن كُنتُمْ تُحِبُّونَ اللَّهَ فَاتَّبِعُونِي يُحْبِبْكُمُ اللَّهُ وَيَغْفِرْ لَكُمْ ذُنُوبَكُمْ ۗ وَاللَّهُ غَفُورٌ رَّحِيمٌ ﴿٣١﴾

Qul in kuntum tuḥibbūna l-llāha, fa t-tabi‘ūnī yuḥbibkumu l-llāhu wa yaghfir lakum dhunūbakum wa Llahu ghafū ru r-raḥīm. (3:31)

(3:31): Say [O Prophet]: „If you love Allah, follow me, [and] Allah will love you and forgive you your sins; for Allah is much-forgiving, and most graceful.“

اللهم امنحنا قوة السماء عندما نصطف للصلاة	Allāhuma amnaḥna qūwwata s-samā’i ‘indama nastafu li s-salāh.	O Allah, give us the power of heavens when we line up for prayer.